

## Planning Committee

Tuesday, 19th December 2023, 6.30 pm

Council Chamber, Town Hall, Chorley and [YouTube](#)

### Agenda

#### Apologies

#### 1 **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 2 **Minutes of meeting Tuesday, 5 December 2023 of Planning Committee**

(Pages 3 - 6)

#### 3 **Planning applications to be determined**

The Head of Planning and Enforcement has submitted six planning applications to be determined (enclosed).

Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our [website](#).

**a 23/00530/OUTMAJ - Chorley Rugby Union Club, Chancery Road, Astley Village**

(To Follow)

**b 22/00631/FULMAJ - Land Adjacent Rossendale Drive, Adlington**

(To Follow)

**c 23/00712/FUL - Head O'th Marsh Farm, Sandy Lane, Brindle**

(To Follow)

**d 23/00713/LBC - Head O'th Marsh Farm, Sandy Lane, Brindle**

(To Follow)

**e 23/00749/REM - Eccleston Equestrian Centre, Ulnes Walton Lane, Ulnes Walton**

(To Follow)

**f 23/00811/PIP - Land On The South Side Of Town Lane, Whittle-Le-Woods**

(To Follow)

4 **Any urgent business previously agreed with the Chair**

Chris Sinnott  
Chief Executive

Electronic agendas sent to Members of the Planning Committee Councillor June Molyneux (Chair), Councillor Alex Hilton (Vice-Chair) and Councillors Sarah Ainsworth, Karen Derbyshire, Gordon France, Danny Gee, Samir Khan, Alistair Morwood, Debra Platt, Chris Snow, Craige Southern, Neville Whitham and Alan Whittaker.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

[To view the procedure for public questions/ speaking click here and scroll to page 119](#)